

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
MAR 16 1 50 PM '71  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS That I, Carrie Smith Pace,  
in the State aforesaid,

in consideration of the sum of Two Hundred Fifty and no/100 (\$250.00)----- DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt  
whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant,  
bargain, sell and release unto L. C. Akemon, his heirs and assigns, forever,

All that piece, parcel or lot of land in Gantt Township, Greenville County,  
State of South Carolina, known presently as a part of the Jeff Ware Farm,  
containing one (1) acre, more or less, and having, according to plat of said  
parcel, prepared by Dalton and Neves, Engineers, recently, the following metes  
and bounds, to wit:

BEGINNING at an iron pin at joint corner of Jeff Ware, Lenhardt (or formerly)  
and Rushing (or formerly) properties, said corner being the Northwest corner of  
the Jeff Ware property, thence S. 77-30 E. 600 feet to an iron pin; thence  
S. 86-25 E. 129 feet to an iron pin, the point of beginning; thence N. 34-30  
E. 150 feet to an iron pin at a corner; thence S. 55-15 E. 167.4 feet to an  
iron pin at a corner; thence S. 34-30 W. 250 feet to an iron pin at a corner;  
thence N. 55-15 W. 167.4 feet to an iron pin at a corner; thence N. 34-30 E.  
100 feet to an iron pin at the point of beginning.

Grantor also conveys the right forever to Grantee to use road across the  
property of Grantor as means of access to the subject property herein conveyed.

(See reverse side for continuation of description.)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said  
premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) herein-  
above named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s)  
and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the  
said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the  
grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the  
same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of March  
in the year of our Lord One Thousand Nine Hundred and Seventy-One.

Signed, Sealed and Delivered in the Presence of

Carrie Smith Pace (Seal)

Peggy McKinney  
Judy S. Payne

\_\_\_\_\_ (Seal)



Greenville CO 297  
Stamps  
P. 55  
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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw  
the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that  
(s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of March 19 71.

Judy S. Payne (Seal)  
Notary Public for South Carolina  
My Commission Expires February 23, 1981.

Peggy McKinney

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may  
concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear be-  
fore me, and each, upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate,  
and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_